

**ANIMAL CONTROL OFFICER DIVISION  
FY14 Monthly Geographical Stats  
03/01/14 And 03/31/14**

|              |              | ASH       | E1        | E2        | LSBG      | NW        | SW         | Total     |
|--------------|--------------|-----------|-----------|-----------|-----------|-----------|------------|-----------|
| INV          | ABAN         |           |           |           |           |           | 1          | 1         |
|              | BITE         | 7         | 7         | 5         | 11        | 8         |            | 38        |
|              | CRUELTY      | 2         | 8         | 2         | 4         | 6         | 2          | 24        |
|              | DOG LVSTOC   |           |           |           |           |           | 1          | 1         |
|              | DOG ON DOG   | 1         | 1         |           | 3         | 1         | 1          | 7         |
|              | PET IN CAR   | 3         |           |           |           |           |            | 3         |
|              | <b>TOTAL</b> | <b>13</b> | <b>16</b> | <b>7</b>  | <b>18</b> | <b>15</b> | <b>5</b>   | <b>74</b> |
| RESCUE       | DRAIN        |           | 1         |           | 1         |           |            | 2         |
|              | OTHER        |           |           |           |           | 1         |            | 1         |
|              | <b>TOTAL</b> |           | <b>1</b>  |           | <b>1</b>  | <b>1</b>  |            | <b>3</b>  |
| ROUTINE      | BARK         | 1         | 2         | 2         |           | 1         |            | 6         |
|              | CAT BITE     | 1         | 1         |           | 3         |           | 1          | 6         |
|              | DANGER DOG   |           |           | 1         |           |           |            | 1         |
|              | FIRE ASST    |           | 1         |           |           |           |            | 1         |
|              | LICENSE      | 6         | 7         | 1         | 1         | 2         |            | 17        |
|              | OTHER        | 3         | 1         | 7         | 1         | 5         |            | 17        |
|              | POLICE AST   | 1         | 5         | 1         | 2         | 1         |            | 10        |
|              | STRAY AGG    |           | 7         | 2         |           | 2         | 1          | 12        |
|              | STRAY CONF   | 6         | 4         | 5         | 4         | 7         |            | 26        |
|              | STRAY HABT   |           | 1         | 1         |           |           |            | 2         |
|              | STRAY ROAM   | 12        | 23        | 15        | 18        | 21        | 7          | 96        |
|              | STRAY S/I    | 2         | 2         | 3         | 1         | 5         | 1          | 14        |
|              | SURRENDER    |           |           |           |           |           | 1          | 1         |
|              | TRANSPORT    |           |           |           |           | 3         |            | 3         |
|              | TRFFC HAZD   |           | 1         |           | 1         | 3         | 3          | 8         |
|              | XTRA SERVE   |           |           | 2         | 2         |           | 1          | 5         |
|              | YARD CHK     |           |           |           |           | 1         |            | 1         |
| <b>TOTAL</b> | <b>32</b>    | <b>55</b> | <b>40</b> | <b>33</b> | <b>51</b> | <b>15</b> | <b>226</b> |           |
| WILD         | AGGRS        |           | 1         |           |           |           |            | 1         |
|              | EXPOSURE     |           | 1         |           |           | 2         | 1          | 4         |
|              | IN RESIDE    | 2         |           |           |           | 1         |            | 3         |
|              | INJURED      | 2         | 6         | 2         | 3         | 9         | 8          | 30        |
|              | RESCUE       |           |           | 1         |           |           |            | 1         |
|              | SICK         | 1         | 4         | 1         | 4         | 4         | 7          | 21        |
|              | TRAP         |           |           | 1         |           |           |            | 1         |
|              | TRFFC HAZD   |           |           |           |           | 1         | 1          | 2         |
| <b>TOTAL</b> | <b>5</b>     | <b>12</b> | <b>5</b>  | <b>7</b>  | <b>17</b> | <b>17</b> | <b>63</b>  |           |
| <b>TOTAL</b> | <b>50</b>    | <b>84</b> | <b>52</b> | <b>59</b> | <b>84</b> | <b>37</b> | <b>366</b> |           |

**ANIMAL CONTROL OFFICER DIVISION  
FY14 Monthly Geographical Stats  
From 07/01/2013 to 03/31/14**

|                |                  | 2013       |            |            |            |            | 2014       |            |            | TOTAL        |              |
|----------------|------------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|--------------|
|                |                  | JUL        | AUG        | SEP        | OCT        | NOV        | DEC        | JAN        | FEB        |              | MAR          |
|                | Other Types of C | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0            | 1            |
|                | Rescue           | 2          | 3          | 2          | 4          | 7          | 0          | 8          | 1          | 3            | 30           |
|                | Routine Calls    | 201        | 182        | 319        | 235        | 262        | 245        | 191        | 176        | 226          | 2,037        |
|                | Wildlife Calls   | 104        | 134        | 93         | 119        | 75         | 69         | 89         | 78         | 63           | 824          |
|                | <b>Total</b>     | <b>308</b> | <b>319</b> | <b>414</b> | <b>358</b> | <b>344</b> | <b>314</b> | <b>288</b> | <b>255</b> | <b>292</b>   | <b>2,892</b> |
| Investigations | Cruelty          | 45         | 33         | 31         | 39         | 31         | 30         | 74         | 38         | 25           | 346          |
|                | Dog Bites        | 41         | 26         | 34         | 34         | 29         | 37         | 23         | 36         | 38           | 298          |
|                | Dog on Dog       | 12         | 4          | 8          | 13         | 6          | 4          | 6          | 6          | 7            | 66           |
|                | Dogs/Livestock   | 4          | 1          | 1          | 3          | 1          | 0          | 2          | 1          | 1            | 14           |
|                | Hot Car          | 26         | 22         | 15         | 8          | 1          | 1          | 2          | 1          | 3            | 79           |
|                | <b>Total</b>     | <b>128</b> | <b>86</b>  | <b>89</b>  | <b>97</b>  | <b>68</b>  | <b>72</b>  | <b>107</b> | <b>82</b>  | <b>74</b>    | <b>803</b>   |
| <b>TOTAL</b>   | <b>436</b>       | <b>405</b> | <b>503</b> | <b>455</b> | <b>412</b> | <b>386</b> | <b>395</b> | <b>337</b> | <b>366</b> | <b>3,695</b> |              |

EI - Eastern sector that includes everything East of Rt. 28 and everything North of the Greenway. Sterling Park, Sugarland Run, Countryside, Lowes Island are examples of the towns in this area.

EII - Eastern sector that includes everything East of Rt. 15 and South of the Greenway and Ryan Road. South Riding, Arcola, Lenah are examples of towns in this area.

Ashburn - This sector includes everything East of Belmont Ridge Road, everything West of Rt. 28, and North of Ryan Road and the Greenway. Ashburn is the main town in this area.

Leesburg - This sector includes the Town of Leesburg and everything East of Rt. 15 and West of Belmont Ridge Road. Leesburg is the only town in this area.

N/W - Is the North Western part of the County that includes everything North of Rt. 7 (business Rt. 7 in towns), and everything West and North of the Town of Leesburg.

S/W - Is the South Western part of the County that includes everything South of Rt. 7 (business Rt. 7 in towns), and everything West of Rt. 15.